

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Podrebarac, et al.

Serial No.: 10/820/399

Filed: 04/07/2004

Atty. File: CDT 1788 CON

Group Art Unit: 1764

Examiner: W. Griffin

For: Process for the Selective Hydrogenation of a Mid Range Gasoline Cut

തതതതതത

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

TRANSMITTAL

ENCLOSED:

A Terminal Disclaimer To Obviate A Double Patenting Rejection Over A "Prior" [X] Patent.

[X] Check for \$130.00 for the fee.

Respectfully/submitted,

Kenneth H. Johnson

Reg. No. 22,966 6

P.O. Box 630708

Houston, Texas 77263

Tel. (713) 780-7047

FAX No. (713) 780-7671

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Date: 06/10/2005

Kenneth H. Johnsof

FORMS/TRANSMITTAL TERM DISCLOSURE

IN THE UNITED STA	TES PATE	NT & TRADEMARK OFFIC	E
In Re: The Application of Podrebarac et al.	9	Attorney Docket No.: C	DT 1788 CON
Application No.: 10/820,399	§ §	Group Art Unit: 1764	
Filed: 04/07/2004	§ §	Examiner: W.D. Griffin	
For: Process for the Selective Hydrogenation of	a Mid Rang	e Gasoline Cut	
Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450			
Sir:			
Transmitted herewith is an amendment in the abo [✗] Terminal Disclaimer (Fee enclosed). [] Sheets of formal drawings (in triplicate) [X] Petition for Extension of Time to Respond (1 [] No additional fee is required. [] The fee has been calculated as shown below	month). (
(Col. 1) Col. 2) (Col. 3)			RTHAN
CLAIMS HIGHEST NO. PRESENT REMAINING PREVIOUSLY EXTRA AFTER PAID FOR AMENDMENT	RATE FEE	ADDIT. RATE A	
TOTAL* 6 MINUS** 20 = 0	x 9 =	\$ x 18 =	\$
INDEP * 1 MINUS ** 3 = 0	x 44 =	\$ x 88 =	\$
[] FIRST PRESENT. OF MULT. DEP.CLAIM ADDIT. FEE * If the entry in Col. 1 is less than the entry in Col. ** If the "Highest Number Previously Paid For" IN *** If the "Highest Number Previously Paid For" IN The "Highest Number Previously Paid For" (Total o in Col. 1 of a prior amendment or the number of cl	THIS SPACE	\$OR_TOTAL \$ " in Col.3. EE is less than 20, write "20 CE is less than 3, write "3" ent) is the highest number f	" in this space. in this space.
[] Please charge my Deposit Account No. 10-074	40 in the a	nount of \$ A duplica	ite of this sheet is enclosed.
[X] A check for \$120.00 (Pet. For Extension of	Time to Re	spond (1 Month) is enclose	ed.
[] The Commissioner is hereby authorized to cre	edit any ov	rpayment to Deposit Accou	unt No. 10-0740.
	/	Respectfully submitted, Kenneth H. Johnson Reg. No. 22,966 Attorney for Applicant	

DATE: 0 6/10 / 2005

P.O. Box 630708

Houston, Texas 77263 Tel.: (713) 780-7047

Fax.: (713) 780-7671



MAIL CERTIFICATE

I hereby certify that this correspondence is being deposited with the United Postal Service as first class mail in an envelope addressed to:

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

on 06/10/2005.

Kenneth H. Johnson